



# Convention Registration

## 2023 Annual Convention & Expo

Hyatt Regency| Century II Convention Center| August 20-22, 2023

Please print information as it should appear on your name badge.

Registrant Name \_\_\_\_\_ Company Name \_\_\_\_\_

Spouse \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mail in registration and corresponding payment must be received in office by Aug. 11 2023. Online registration accepted up to day of event. No refunds for cancelations after August 11th.

### REGISTRATION FEES — Per registrant

Please indicate number attending to help with head count (If you are an employee of a company who's a member, you pay member price).

**ALL-INCLUSIVE REGISTRATION:** Member \_\_\_\_\_ \$400 Non-member \_\_\_\_\_ \$500

(Includes Chairman's Reception, Breakfast, Lunch, Monday night Theme party/Dinner, and all Seminars)

**SPOUSE REGISTRATION** Member \_\_\_\_\_ \$275 Non-member \_\_\_\_\_ \$300

**SPOUSE AUXILIARY EVENT (Included in Spouse registration) Monday , Aug 21 @ 10:00 am** -Tour of the Gardens and honey tasting at Botanica Wichita, followed by a tea & food pairing at The Tea House, with lunch served after. A shuttle will leave The Hyatt at 9:30 and will bring you back to The Hyatt following lunch. Please check here if you will be attending \_\_\_\_\_

**SPORTING CLAYS— Michael Murphy & Sons, Augusta, KS:** Member \_\_\_\_\_ \$150 Non-member \_\_\_\_\_ \$200

(Includes 4 boxes of ammunition, 100 targets, BBQ lunch & awards to follow)

**GOLF— Crestview Country Club (limit 220 players)** Member \_\_\_\_\_ \$200 Non-member \_\_\_\_\_ \$250

(if you are registering a team or have a request to play on a certain team, please include that information.)

**PICKLEBALL TOURNAMENT- Per Player— member \_\_\_\_\_ \$100 Non Member \_\_\_\_\_ \$125**

Includes— Fresh fruit, coffee & juice. Tournament play, buffet lunch, and open bar from 11:00-1:00

**GOLFERS:** Name \_\_\_\_\_, Ave Score \_\_\_\_\_ Name \_\_\_\_\_ Ave Score \_\_\_\_\_  
Name \_\_\_\_\_, Ave Score \_\_\_\_\_ Name \_\_\_\_\_ Ave Score \_\_\_\_\_

**BINGO— The River Room at The Hyatt :** Member \_\_\_\_\_ \$75 Non-member \_\_\_\_\_ \$100

### HOTEL INFORMATION

Hyatt Regency 400 West Waterman St., Wichita KS 67202 316-293-1234 | Special Rate \$131



Kansas Independent Oil & Gas Association

# Sponsorship

Contact Person: \_\_\_\_\_ EMAIL \_\_\_\_\_

Company Name for signage: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**Deadline to be in the Convention Guide-  
book is June 1.**

## Levels of Sponsorship

Wildcatter Sponsor | \$15000 + \$ \_\_\_\_\_

BlackGold Sponsor | \$10,000 + \$ \_\_\_\_\_

Platinum Sponsor | \$7,500 + \$ \_\_\_\_\_

Gold Sponsor | \$5,000 + \$ \_\_\_\_\_

Silver Sponsor | \$2,500 + \$ \_\_\_\_\_

Bronze Sponsor | \$1,000 + \$ \_\_\_\_\_

General Sponsor | \$500 + \$ \_\_\_\_\_

Golf- Hole Sponsor | \$100 \$ \_\_\_\_\_

Card # \_\_\_\_\_

CVV \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

### FOR MAIL-IN SPONSORSHIPS:

Remit payment to

KIOGA

800 SW Jackson St., Ste 1400

Topeka, KS 66612

### WILDCATTER SPONSOR BENEFITS:

- Company logo included on convention brochure and all KIOGA Express email newsletters regarding convention
- Company logo on exclusive signage
- Reserved VIP table for all events
- 4 full registrations including golf or clays
- 10x20 booth at KIOGA Trade Show

### BLACKGOLD SPONSORSHIP BENEFITS:

- Company logo included in convention brochure and all KIOGA Express email newsletter regarding the convention
- Company logo on exclusive signage
- Reserved VIP table for all events
- 2 full registrations including golf or clays
- 10x10 booth at KIOGA Trade Show

### PLATINUM SPONSORSHIP BENEFITS:

- Special seating at luncheon
- 2 full registrations- not including golf or clays
- Company name on event signs and print material

### GOLD SPONSORSHIP BENEFITS:

- Special seating at luncheon
- 1 full registration
- Company name on event signs and print material

### SILVER SPONSORSHIP BENEFITS

- Company name on event signs and print materials
- 1 full registration

### BRONZE SPONSORSHIP BENEFITS

- Company name on event signs and print materials

### GENERAL SPONSORSHIP BENEFITS

- Company name on event signs



Kansas Independent Oil & Gas Association

# Exhibitor Form

## 2023 Annual Convention & Expo

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- BOOTH** # of booth space(s) \_\_\_\_\_ Booth location -first choice \_\_\_\_\_ Second choice \_\_\_\_\_  
 \$1500 (MEMBER) |  \$2000 (NON MEMBER)
- HEAVY EQUIPMENT** Size of display/Space needed \_\_\_\_\_  
 \$1500 (MEMBER) |  \$2000 (NON MEMBER)
- COMBINED BOOTH AND EQUIPMENT**  
 \$2500 (MEMBER) |  \$3000 (NON MEMBER)

## Early Bird discount

Sign up by **May 1st** and receive \$100 off your rental fee.

Must register by **June 1st** to be in the Convention Guide Book

Name of Lessee \_\_\_\_\_

Contact Name \_\_\_\_\_

Booth Contact-if different \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Booth Name (for all signs and brochures)  
\_\_\_\_\_

Website Address \_\_\_\_\_

Date \_\_\_\_\_ Invoice me

Full Payment Enclosed \_\_\_\_\_

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Exp \_\_\_\_\_ CVV \_\_\_\_\_ Zip \_\_\_\_\_

COMPLETE AND RETURN TO: (keep a copy for your records)

Holly McGinnis | KIOGA

800 SW Jackson Street, Ste 1400 | Topeka, KS 66612-1216

Office: (785) 232-7772

holly@kioga.org

### IMPORTANT

If this section is not completed, your booth sign will be im-  
printed with the name you provided in the "Name of

Lessee" section above



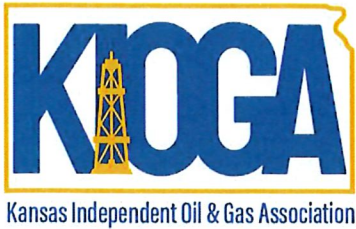
# Exhibitor Contract

- I. The undersigned (Lessee) hereby applies for commercial rate exhibit space at the 2023 Meeting of the Kansas Independent Oil & Gas Association (KIOGA), to be held at the Hyatt Regency Wichita, Kansas August 20-22, 2023. The meeting is conducted by the Kansas Independent Oil & Gas Association. All payments, correspondence, notifications and other communications to KIOGA concerning the subject matter of this application and contract shall be sent to Holly McGinnis at holly@kioga.org or KIOGA, Attn: Holly McGinnis, 800 SW Jackson Street, Ste 1400, Topeka, KS 66612
- II. Lessee payments must be made in full. Please email holly@kioga.org to receive advance invoice.
- III. 60 days prior to August 11, 2023, KIOGA will email to the Lessee a copy of the 2022 KIOGA Annual Meeting information listed below.

- Floor plan with booth locations
- General Information
- Important deadlines and dates
- Important information
- Registration form
- Work authorization and request form

The enclosed documents (Additional Contract Provisions) are specially made terms of this contract. The Lessee agrees that, upon receipt of manual, they will read through the provisions, and, if any provision is not acceptable, the Lessee will send written notification by certified mail to KIOGA. If such written notice is not received by KIOGA within 30 days from the receipt of the contract provisions by the Lessee, this contract shall become irrevocable and shall be in full force and effect, except as set forth in Paragraph 5, below. In the event the Lessee notifies KIOGA of any unacceptable provision in the Additional Contract Provisions within the time provided for herein, then this contract shall be terminated and KIOGA shall immediately refund all sums paid by the Lessee pursuant to this contract.

- IV. Notwithstanding anything to the contrary contained herein, if this application and contract, signed by the Lessee, is received by KIOGA less than **60 days prior to August 11, 2023**, then, in such event, the Lessee shall be deemed to have agreed, by the execution of this application and contract, to all of the terms of the Additional Contract Provisions, although the Lessee may not be familiar with or aware of any or all of the Additional Contract Provisions. In such event, none of the provisions concerning termination of this agreement after submission of the original application and contract to KIOGA, shall be irrevocable, except as set forth in Paragraph 5, below, and all exhibit space rental fees shall be paid with the submission of this application and contract.
- V. This contract may be cancelled by either party without penalty **on or before June 15th, 2023**, by giving notice in writing to the other. KIOGA reserves the right to cancel or terminate this contract at any time and to withhold possession of exhibit space if the Lessee fails to perform on any condition of this contract or refuses to abide by the Additional Contract Provisions. In the event of cancellation by either party on or before June 15, 2023 this agreement shall become null and void, and any rental fees paid will be refunded only if the cancelled space(s) can be resold and all other booth space on the final floor plan is sold for the exhibition. A cancellation fee of 20% of the total cost of the space requested will be assessed on all refunds resulting from the cancellation **after June 15, 2023**
- VI. This contract shall be governed by the laws of the State of Kansas, USA.
- VII. Lessee reads and abides by the important information on page 2.



# Important Information

## Installation and Dismantling of

**Exhibits:** Move-in may begin at 3:00 p.m. Saturday, August 19, 2023. All large crates must be removed from the exhibit area by 2:00 p.m. Sunday, August 20th. Dismantling of exhibits may begin at 4:00 p.m. on Monday, August 21st, 2023.

Exhibits will officially open to registrants on Sunday, August 20 and will close on Monday, August 21, 2022. The hours are as follows: Sunday, August 20 4:00 p.m.—7:00 p.m.

Monday, August 21 8:00 a.m. -- 4:00 p.m.

**Facility Limitations:** All freight should be shipped to Henry Helgerson Co. Century II has garage doors for all equipment to be inside EXPO Hall. There will be a fork lift available. The hours of the fork lift to be determined later.

**Booth Design and Furnishings:** All booths are 10 feet wide and 10 feet deep and are shown to scale on exhibit space floor plan. KIOGA will furnish each exhibitor with back and side drapes, an identification sign, 6" table, chair and wastebasket.

**Deductibility of Fees:** Space rental and sponsorship monies paid to KIOGA may be deductible as ordinary and necessary business expenses. They are not deductible as contributions or gifts for federal income tax purposes.

**Subletting of Space:** No Lessee shall assign, sublet, or apportion any part of the space assigned or have representatives, equipment, or material from other firms other than its own in their booth unless approved in advance in writing

**Americans With Disabilities Act:** Lessee represents and warrants that any exhibit booth or other contrivance placed in the exhibit space by the Lessee will at all times pertinent hereto be in compliance with all applicable laws and regulations, including without limitation, the Americans With Disabilities Act (Public Law 101-336, as it may be amended from time to time and all regulations issues thereunder.

**Exhibitors' Services:** The official service contractor is:

Henry Helgerson Co.  
2900 S. Hydraulic  
Wichita, Kansas 67216  
Telephone: (316) 943-1851  
Fax: (316) 941-4613

Century II will handle all electric and other necessary materials and services. There will be forms to follow. Lessee agrees to use show-appointed contractors for any additional services and equipment. The Lessee may appoint other contractors provided requests are made in writing in advance to KIOGA and proposed contractors qualify in accordance with the published procedures and requirements contained in the Exhibitor services Manual.

Additional information: Not less than 60 days before the general move-in date of the meeting, KIOGA will email the Lessee the Exhibitor service Manual containing order forms for booth furnishings, additional draping and accessories, custom signs, telephone services, utility services and skilled labor.

## INCLUDED IN YOUR CONTRACT

**Two registrations consisting of all meals and speaker events.**

**Any events outside of the above mentioned must be paid for.**

Any additional registrants must send in an Advance Registration Form (to be sent out at a later date) with payment

**Please type or print information of the person(s) who will be attending as the included registrant(s)**

Registrant One \_\_\_\_\_

Registrant Two \_\_\_\_\_

Company Name (to appear on badge) \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

**Please check box of event to be attended**

BREAKFAST

LUNCH

MONDAY DINNER

CHAIRMAN'S RECEPTION