



2026

ANNUAL CONVENTION & EXPO

THE HYATT REGENCY & CENTURY II COVENTION CENTER
AUGUST 24-26 | WICHITA, KS
WWW.KIOGA.ORG/EVENTS/

Exhibitor Prospectus

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CONTACT KIOGA AT 785-232-7772 OR
JSAMFORD@KIOGA.ORG IF YOU HAVE ANY QUESTIONS

Deadlines

EARLY-BIRD REGISTRATION RATE ENDS **6/25/2026**

BOOTH RESERVATION DEADLINE **6/25/2026**
TO CONFIRM SAME LOCATION AS 2025

PRINTED MATERIALS DEADLINE **7/24/2026**

ALL INVOICE PAYMENTS DUE **7/24/2026**

HOTEL ROOM BLOCK ENDS (HYATT) **8/2/2026**

HOTEL ROOM BLOCK ENDS (DRURY) **8/23/2026**

2026 Expo Map

August 24-25 | Century II Convention Center
(as of 5/26/26)

Registration Desk
Convention Hall

BOOTH KEY:

BLUE	Confirmed Booth Reservation	GREEN	Pending Booth Registration	YELLOW	OPEN Booth
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ENTRANCE

NORTH



Hall of Past KIOGA Chairs
Doors to Hyatt

ENTRANCE

40x20
GARAGE DOOR

BOOTH #	COMPANY	BOOTH #	COMPANY	BOOTH #	COMPANY	BOOTH #	COMPANY
1	Assured Partners Insurance	104		205	Qeye	306	
2	BITCO Insurance Co.	105		206	Western Falcon Energy Services	307	Crawford Supply, Co.
3	Lorentz Energy	106		207	Washita Valley Enterprises, Inc.	308	
4	Kansas Strong	107		208	Bruckner Truck & Equipment	309	
5	Insurance Planning, Inc.	108	Thru Tubing Solutions	209	JM Test	310	KU Tertiary Oil Recovery Program
6	DXP	109	Morgan Stanley	210	Kansas Oil Museum	311	Superior Midstream Kansas LLC
7	JACAM Catalyst	110	Gajeske	211	Gore Nitrogen Pumping Service	312	Enercat Technology Group
8	JACAM Catalyst	111	ELI Wireline	212	PakEnergy	313	Polymer Technologies
9	Summit ESP, a Halliburton Service	112	Vantage Geophysical Corp.	213	Key Apparel	314	Kansas Corporation Commission
10	Gressel Oil Field Service	113	Seal Tite Lining Systems	214	DEPA	315	Plektr
11	Blackline Safety	114	TXAM Pumps	215	Werth Wealth Management	400	ICI Insurance
12	IMA	115	MV Purchasing	300	Geostar Seismic	401	Automated Treating Systems, LLC
13	IMA	200	M&M Equipment	301	Trust Point Insurance	402	Cintas
100	TRC Rod Services	201	Paragon Geophysical	302	Waterflood Equipment	403	Rose Rock Environmental Services
101		202	Trilobite Testing Inc./ Monster Pump	303	Waterflood Equipment	404	Kansas Geological Survey
102	Seal Tite Lining Systems	203	Quorum Software	304	Hampel Oil Dist.	405	
103		204	NodalSeismic, LLC	305	NSWA	406	
						407	
						408	

6/25/26: Early-Bird registration rate ends
6/25/26: Booth reservation deadline - to confirm SAME LOCATION as 2025
TO ORDER ELECTRICAL OUTLET (\$75):
<https://exhibitors.venueops.com/exhibitorStore/account-2632-A/exhibition-1729-A/category/category-34-A>
* If 60 exhibitors register: 1 booth fee will be refunded (chosen at random from all registered companies)
* If 70 exhibitors register: 2 booth fees will be refunded

2026 Schedule

AS OF 6/5/26- SUBJECT TO CHANGE

SUNDAY, AUGUST 23, 2026

3:00 PM - 7:00 PM EXHIBITOR CHECK-IN & **SET-UP**

MONDAY, AUGUST 24, 2026

8:00 AM - 4:00 PM EXHIBITOR CHECK-IN & **SET-UP**

8:00 - 9:00 AM: LARGE EQUIPMENT LOAD-IN

2:00 PM: LARGE CRATES MUST BE MOVED FROM THE EXHIBIT AREA

11:30 AM - 1:00 PM **KANSAS GUBERNATORIAL DEBATE
PRESENTED BY KIOGA PAC | LUNCH**
• SEPARATE REGISTRATION REQUIRED

2:00 PM KIOGA BOARD OF DIRECTORS &
GENERAL MEMBERSHIP MEETING

4:00 PM - 6:00 PM EXPO HALL OPEN

6:00 PM - 9:00 PM **CHAIRMAN'S RECEPTION**

TUESDAY, AUGUST 25, 2026

8:00 AM - 4:00 PM EXPO HALL OPEN

8:00 AM - 9:30 AM **BREAKFAST BUFFET WITH EXHIBITORS**

9:45 AM MORNING SESSIONS

12:00 PM **MEMBERSHIP LUNCHEON**
GUEST SPEAKER

2:00 PM AFTERNOON SESSIONS

4:00 PM EXPO HALL CLOSED & **TEAR-DOWN**

5:00 PM **COCKTAIL RECEPTION**

6:00 PM - 9:00 PM **SPEAKEASY SOIRÉE**

WEDNESDAY, AUGUST 26, 2026

8:00 AM TOURNAMENTS: GOLF & CLAY SHOOT

11:00 AM BINGO BASH

Hotel Information

THE HYATT REGENCY

400 W. WATERMAN ST., WICHITA, KS
316-293-1234 | USE GROUP CODE G-IOL6

KIOGA RATE OF **\$149** PER NIGHT

**RESERVE BY 8/2/26*

[CLICK HERE](#)

THE DRURY PLAZA HOTEL

400 W. DOUGLAS AVE., WICHITA, KS
800-325-0720 | USE GROUP # 10162641

KIOGA RATE OF **\$128** PER NIGHT

**RESERVE BY 8/23/26*

[CLICK HERE](#)

Parking Information

THE HYATT REGENCY PARKING GARAGE

- COMPLIMENTARY SELF-PARKING IS INCLUDED FOR ANY OVERNIGHT GUESTS. GUESTS WILL USE THEIR ROOM KEY TO GET OUT OF THE GARAGE.
- DISCOUNTED PARKING (50% OFF COUPON) IS AVAILABLE FOR ANY DRIVE-IN ATTENDEES. (1) PLEASE TAKE A TICKET FROM THE PARKING GARAGE & THEN (2) REQUEST THE COUPON FROM THE KIOGA STAFF AT THE REGISTRATION DESK WHEN YOU CHECK IN AT THE EXPO HALL.

CENTURY II CONVENTION CENTER

- \$5 PER DAY METERED PARKING IS AVAILABLE VIA THE **PARKMOBILE APP**

[CLICK HERE FOR MORE DIRECTIONS AND PARKING INFORMATION](#)

Exhibit Booth Details

EXHIBIT BOOTH INCLUDES:

- 6-FOOT TABLE (WITH BLACK SKIRTING)
- 2 CHAIRS
- WASTEBASKET
- REGISTRATION FOR 2 ATTENDEES

ADDITIONAL BOOTH STAFF:

- \$75 PER PERSON

ELECTRICAL OUTLET (\$75) & ADDITIONAL SERVICES: CENTURY II

[HTTPS://EXHIBITORS.VENUEOPS.COM/EXHIBITORSTORE/ACCOUNT-2632-A/EXHIBITION-1729-A/CATEGORY/CATEGORY-34-A](https://exhibitors.venueops.com/exhibitorstore/account-2632-A/exhibition-1729-A/category/category-34-A)

RENTAL ORDER FORM: HENRY HELGERSON COMPANY

- FORM MUST BE RECEIVED & PAID FOR AT LEAST 7 WORKING DAYS PRIOR TO EXHIBITOR MOVE IN DATE TO RECEIVE THE DISCOUNTED PRICE.
- [DOWNLOAD FORM HERE](#)

Shipping & Fork Lift Details

FREIGHT & FORK LIFT RENTAL FORM (FOLLOWING PAGE):

- HENRY HELGERSON CO.
- **FORM RECEIVED NO LATER THAN AUGUST 18, 2026 (TUESDAY)**
- [DOWNLOAD FORM HERE](#)

PLEASE NOTE:

CENTURY II DOESN'T HAVE A SHIPPING/RECEIVING DEPARTMENT, THEY ALSO HAVE NO DESIGNATED STORAGE PLACE TO KEEP INBOUND/OUTBOUND FREIGHT.

HELGERSON ACCEPTS ADVANCE FREIGHT AT THEIR WAREHOUSE AND DURING THE SETUP PROCESS, THEY TRANSPORT ALL FREIGHT OVER TO CII AND DELIVER TO THE PROPER BOOTH.

AT THE END OF THE EVENT, DURING THE TEAR DOWN PROCESS, THE HELGERSON CREW WILL COLLECT ANY FREIGHT LEFT FOR OUTBOUND SHIPPING IN THE BOOTHS AND WILL TRANSPORT IT BACK TO THEIR WAREHOUSE WHERE THE VENDOR/EXHIBITOR ARRANGES FOR A PICKUP WITH THEIR FREIGHT CARRIER.

THIS WAY THE RESPONSIBILITY FOR INBOUND AND OUTBOUND FREIGHT LIES WITH HELGERSON AND CII DOESN'T HAVE TO WORRY ABOUT FREIGHT BEING LEFT ON A DOCK BEFORE A SHOW OR FREIGHT LEFT BEHIND BY EXHIBITORS.



2026 ANNUAL CONVENTION & EXPO

AUGUST 24-26 | CENTURY II CONVENTION CENTER | WICHITA, KS

ANNUAL CONVENTION & EXPO

August 24-26, 2026 | Century II Convention Center | Wichita, Kansas

All inclusive registration includes admittance to the Annual Convention & Expo, Chairman's Reception, Breakfast, Lunch, Tuesday night theme party/dinner, and all Sessions.

ALL INCLUSIVE ATTENDEE REGISTRATION 1 attendee registration for all events listed above.	MEMBER RATE: \$400	ON-SITE RATE: \$450	\$ _____
	NON-MEMBER RATE: \$500	ON-SITE RATE: \$550	\$ _____
	SPOUSE/GUEST RATE: \$75	ON-SITE RATE: \$100	\$ _____
	FIRST TIME ATTENDEE RATE: \$75	ON-SITE RATE: \$100	\$ _____

BINGO BASH

August 26, 2026 | The Riverview Room at the Hyatt

INDIVIDUAL BINGO REGISTRATION Light lunch & refreshments.	MEMBER RATE: \$75	\$ _____
	NON-MEMBER RATE: \$100	\$ _____

GOLF TOURNAMENT

August 26, 2026 | Crestview Country Club | Wichita, Kansas

Each registration includes light breakfast and lunch, followed by awards. No on-site registration available. (Limit 220 Players)

INDIVIDUAL REGISTRATION 1 entry in the Golf Tournament.	MEMBER RATE: \$200	\$ _____
	NON-MEMBER RATE: \$250	\$ _____
TEAM REGISTRATION 4 entries in the Golf Tournament.	TEAM RATE: \$800	\$ _____

Team Main Contact Name: _____

Team Member Names: _____, _____, _____

CLAY SHOOT TOURNAMENT

August 26, 2026 | Michael Murphy & Sons | Augusta, Kansas

Each registration includes 4 boxes of ammunition, 100 targets, BBQ lunch, and awards to follow.

INDIVIDUAL REGISTRATION 1 entry in the Clay Shoot.	MEMBER RATE: \$100	\$ _____
	NON-MEMBER RATE: \$125	\$ _____

EXHIBITOR OPPORTUNITIES

Early Bird Discount ends June 25th.
Must receive registration by July 24th to be listed on printed materials.

EXHIBITOR BOOTH RENTAL/ HEAVY EQUIPMENT Includes One 6' table with 2 chairs, waste basket and registration for 2 attendees.	EARLY BIRD MEMBER RATE: \$900	MEMBER RATE: \$1,000	\$ _____
	EARLY BIRD NON-MEMBER RATE: \$1,400	NON-MEMBER RATE: \$1,500	\$ _____

EXHIBIT BOOTH ELECTRICITY
If your booth requires electricity, please reserve using the link provided here and online.

RESERVE BOOTH ELECTRICITY HERE:
<https://exhibitors.venueops.com/exhibitorStore/account-2632-A/exhibition-1729-A/category/category-34-A>

ADDITIONAL BOOTH STAFF	PER ADDITIONAL: \$75	\$ _____
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Main Contact Name: _____ Company Name: _____

Booth #: 1st Choice: _____ 2nd Choice: _____

Additional Booth Staff Name(s): _____

REGISTRATION TOTAL: \$ _____

SPONSORSHIP OPPORTUNITIES

All sponsorships receive recognition on all convention materials.

Must receive registration by July 24th to be listed on printed materials.

WILDCATTER SPONSOR

4 Full Annual Convention Registrations, Reserved VIP table for all events, 10x20 Exhibit Booth, Recognition in materials & on signage. \$15,000+ \$_____

Registration includes 2 golf or clay registrations.

BLACK GOLD SPONSOR

2 Full Annual Convention Registrations, Reserved VIP table for all events, 10x10 Exhibit Booth, Recognition in materials & on signage. \$10,000+ \$_____

Registration includes 2 golf or clay registrations.

PLATINUM SPONSOR

2 Annual Convention Registrations, Special seating at Luncheon, Recognition in materials & on signage. \$7,500+ \$_____

Registration excludes Golf & Clays.

GOLD SPONSOR

1 Annual Convention Registration, Special seating at Luncheon, Recognition in materials & on signage. \$5,000+ \$_____

Registration excludes Golf & Clays.

SILVER SPONSOR

1 Annual Convention Registration, Recognition in materials & on signage. Registration excludes Golf & Clays. \$2,500+ \$_____

BRONZE SPONSOR

Recognition in materials & on signage. \$1,000+ \$_____

GENERAL SPONSOR

Recognition in materials & on signage. \$500+ \$_____

GOLF TOURNAMENT: BEVERAGE CART SPONSOR (2 available)

Signage with company logo displayed on a beverage cart during the tournament. \$500 \$_____

GOLF TOURNAMENT: HOLE SPONSOR

Signage with company logo displayed at golf hole during tournament. \$100 \$_____

CLAY SHOOT TOURNAMENT: PRIZE SPONSOR

Signage with company logo displayed during tournament & special recognition. \$500 \$_____

CLAY SHOOT TOURNAMENT: GUN SPONSOR

Signage with company logo displayed during tournament & special recognition. \$500 \$_____

CLAY SHOOT TOURNAMENT: DRINK SPONSOR

Signage with company logo displayed on the drink coolers, golf cart to distribute drinks during shoot & special recognition. \$250 \$_____

CLAY SHOOT TOURNAMENT: CLAY MASTER SPONSOR

Signage with company logo displayed during clay shoot tournament. \$100 \$_____

SPONSORSHIP TOTAL: \$_____

Main Contact Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Phone: _____

Additional Attendees:

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Scan to
Register Online



**Mail in registrations & payments must be recieved by August 15, 2026. Online registrations accepted until August 20, 2026.
No Refunds after August 9, 2026.**

Questions? Contact Jennifer at jsamford@kioga.org or 785-232-7772

Please make checks payable to: KIOGA
PO BOX 1399, Topeka, KS 66612

EXHIBITOR CONTRACT

KIOGA

- I. The undersigned (Lessee) hereby applies for commercial rate exhibit space at the 2026 Meeting of the Kansas Independent Oil & Gas Association (KIOGA), to be held at the Hyatt Regency Wichita, Kansas August 24-26, 2026. The meeting is conducted by the Kansas Independent Oil & Gas Association. All payments, correspondence, notifications and other communications to KIOGA concerning the subject matter of this application and contract shall be sent to Jennifer Samford at jsamford@kioga.org or KIOGA, PO Box 1399 Topeka, KS 66601
- II. Lessee payments must be made in full. Please email jsamford@kioga.org to receive advance invoice.
- III. 60 days prior to August 23, 2026, KIOGA will email to the Lessee a copy of the 2026 KIOGA Annual Meeting information listed below:
 - Floor plan with booth locations
 - General Information
 - Important deadlines and dates
 - Important information
 - Registration form

The enclosed documents (Additional Contract Provisions) are specially made terms of this contract. The Lessee agrees that, upon receipt of manual, they will read through the provisions, and, if any provision is not acceptable, the Lessee will send written notification by certified mail to KIOGA. If such written notice is not received by KIOGA within 30 days from the receipt of the contract provisions by the Lessee, this contract shall become irrevocable and shall be in full force and effect, except as set forth in Paragraph 5, below. In the event the Lessee notifies KIOGA of any unacceptable provision in the Additional Contract Provisions within the time provided for herein, then this contract shall be terminated and KIOGA shall immediately refund all sums paid by the Lessee pursuant to this contract.

IV. Notwithstanding anything to the contrary contained herein, if this application and contract, signed by the Lessee, is received by KIOGA less than **60 days prior to August 23, 2026**, then, in such event, the Lessee shall be deemed to have agreed, by the execution of this application and contract, to all of the terms of the Additional Contract Provisions, although the Lessee may not be familiar with or aware of any or all of the Additional Contract Provisions. In such event, none of the provisions concerning termination of this agreement after submission of the original

application and contract to KIOGA, shall be irrevocable, except as set forth in Paragraph 5, below, and all exhibit space rental fees shall be paid with the submission of this application and contract.

- V. This contract may be canceled by either party without penalty **on or before August 9, 2026**, by giving notice in writing to the other. KIOGA reserves the right to cancel or terminate this contract at any time and to withhold possession of exhibit space if the Lessee fails to perform on any condition of this contract or refuses to abide by the Additional Contract Provisions. In the event of cancellation by either party on or before June 20, 2026 this agreement shall become null and void, and any rental fees paid will be refunded only if the canceled space(s) can be resold and all other booth space on the final floor plan is sold for the exhibition. A cancellation fee of 20% of the total cost of the space requested will be assessed on all refunds resulting from the cancellation **after August 9, 2026**.
- VI. This contract shall be governed by the laws of the State of Kansas, USA.
- VII. Lessee reads and abides by the important information on page 2.

IMPORTANT INFORMATION

Installation and Dismantling of Exhibits:

Move-in may begin at 3:00 p.m. Sunday, August 23, 2026. All large crates must be removed from the exhibit area by 2:00 p.m. Monday, August 24. Dismantling of exhibits may begin at 4:00 p.m. on Tuesday, August 25, 2026.

Exhibits will officially open to registrants on Monday, August 24, and will close on Tuesday, August 25, 2026. The EXPO Hall hours are as follows:

Monday, August 24 4:00 PM – 6:00 PM

Tuesday, August 25 8:00 AM – 4:00 PM

Facility Limitations: All freight should be shipped to Henry Helgerson Co. Century II has garage doors for all equipment to be inside EXPO Hall. There will be a fork lift available. The hours of the fork lift to be determined later.

Booth Design and Furnishings: All booths are 10 feet wide and 10 feet deep and are shown to scale on exhibit space floor plan. KIOGA will furnish each exhibitor with back and side drapes, an identification sign, 6-foot table with black skirting, chair and wastebasket.

Deductibility of Fees: Space rental and sponsor-ship monies paid to KIOGA may be deductible as ordinary and necessary business expenses. They are not deductible as contributions or gifts for federal income tax purposes.

Subletting of Space: No Lessee shall assign, sub-let, or apportion any part of the space assigned or have representatives, equipment, or material from other firms other than its own in their booth unless approved in advance in writing by KIOGA.

Americans With Disabilities Act: Lessee represents and warrants that any exhibit booth or other contrivance placed in the exhibit space by the Lessee will at all times pertinent here to be in compliance with all applicable laws and regulations, including without limitation, the Americans With Disabilities Act (Public Law 101-336, as it may be amended from time to time and all regulations issues thereunder.

Exhibitors' Services:

The official service contractor is:
Henry Helgerson Co.
2900 South Hydraulic
Wichita, Kansas 67216
Phone: 316.943.1851 | Fax: 316.941.4613

Century II will handle all electric and other necessary materials and services. There will be forms to follow. Lessee agrees to use show-appointed contractors for any additional services and equipment. The Lessee may appoint other contractors provided requests are made in writing in advance to KIOGA and proposed contractors qualify in accordance with the published procedures and requirements contained in the exhibitor services manual.

Additional information: Not less than 60 days before the general move-in date of the meeting, KIOGA will email the Lessee the Exhibitor service Manual containing order forms for booth furnishings, additional draping and accessories, custom signs, telephone services, utility services, and skilled labor.

INCLUDED IN YOUR CONTRACT

Two registrations consisting of all meals and speaker events. Any events outside of the above mentioned must be paid for. Any additional registrants must send in an Advance Registration Form (*to be sent out at a later date*) with payment.



2900 S. Hydraulic
Wichita, KS 67216
316-943-1851

EMAIL: info@henryhelgerson.com

BOOTH # _____

Century II Convention Center
Wichita, KS

FREIGHT HANDLING ORDER FORM & FORK LIFT RENTAL

THE HENRY HELGERSON COMPANY HAS BEEN SELECTED AS DRAYAGE CONTRACTOR FOR THIS SHOW

1. Mail, fax or email this form and your advance payment to the address or fax number noted above as soon as possible.
2. SEE BELOW FOR WAREHOUSE AND DIRECT TO SHOW SITE SHIPPING ADDRESSES.
3. All shipments must be sent pre-paid. COLLECT SHIPMENTS WILL BE REFUSED!
4. The rate of \$68.00 per 100 pounds or a portion thereof including storage up to 20 days and delivery to the show site.
5. Henry Helgerson Company will receive freight at:

ADVANCED SHIPPING WAREHOUSE ADDRESS:

To: (NAME OF EXHIBITOR & BOOTH NUMBER)
For: (NAME OF SHOW C/O HENRY HELGERSON CO)
2900 S. HYDRAULIC, WICHITA, KS 67216

ADVANCED FREIGHT TO WAREHOUSE MUST BE
RECEIVED NO LATER THAN: **AUGUST 18, 2026**

INBOUND SHIPPING INFO – PRIOR TO EXHIBIT: (CHECK ONE) _____ TO WAREHOUSE _____ TO SHOW SITE

SHIPPED VIA: _____ PRO # _____

DATE SHIPPED: _____ ESTIMATED DATE OF ARRIVAL: _____

FORK LIFT REQUIRED FOR LOADING/UNLOADING? YES: _____ NO: _____ ADD \$150.00 PER EACH UNLOAD/RELOAD

OF CRATES: _____ # OF DISPLAY CASES: _____ # OF CARTONS: _____ # OF SKIDS: _____

TOTAL # PIECES: _____ TOTAL WEIGHT: _____ X \$68.00/100 lbs. = _____ TOTAL COST

OUTBOUND SHIPPING INFO – AT CLOSE OF EXHIBIT

SHIP TO: _____ FREIGHT COMPANY: _____

ATTENTION: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

Surcharges may apply for multiple item shipments. Henry Helgerson Company cannot be held responsible for unattended or non-prearranged freight left on the show floor. **ALL FREIGHT CHARGES WILL BE PAID BY THE VENDOR.**

HENRY HELGERSON WILL NOT BE RESPONSIBLE FOR ANY FREIGHT CHARGES AND WILL NOT ACCEPT COD FREIGHT

3.5% credit card fees will be applied to all invoices. If the invoice is paid with a check, the fee will be deducted from the invoice total.

NAME OF CARDHOLDER: _____ EXPIRATION DATE: _____ SECURITY CODE: _____

CARD NUMBER: _____ SUBTOTAL FREIGHT CHARGES: \$ _____ BILLING ZIP CODE: _____

CARDHOLDER SIGNATURE: _____ 7.5% SALES TAX: \$ _____ TOTAL DUE: \$ _____

CARDHOLDER PHONE NUMBER: _____ CHECK ENCLOSED: \$ _____

PAYMENT IN FULL, INCLUDING APPLICABLE SALES TAX, MUST ACCOMPANY YOUR ORDER

NAME OF EVENT: **KIOGA 2026 Annual Conference** _____ BOOTH: _____

COMPANY NAME: _____ EMAIL: _____

ORDERED BY: _____ PHONE: _____



CONVENTIONS ** TRADE SHOWS ** FLAGS & FLAGPOLES

2900 S. Hydraulic, Wichita, KS 67216
 316-943-1851
 Email: info@henryhelgerson.com

**RENTAL
 ORDER
 FORM**

Company Name: _____
 Street Address: _____
 City: _____ State: _____
 Ordered by: _____ Email: _____

Booth: _____
 Phone: _____
 Zip Code: _____ PO# _____

Following rental prices are for the duration of the show, and include delivery and removal.

Description	Standard Price	Discount Price*	Qty.	Total Price	COLOR
DISPLAY TABLES - Draped 3 Sides					
24"W x 30"H x 4'L	\$38.40	\$32.65			
24"W x 30"H x 6'L	\$43.20	\$36.70			
24"W x 30"H x 8'L	\$57.60	\$49.00			
30"W x 30"H x 8'L	\$57.60	\$49.00			
DISPLAY TABLES (42"Counter Height)-Draped					
24"W x 42"H x 4'L	\$54.00	\$46.00			COLOR
24"W x 42"H x 6'L	\$61.20	\$52.00			
24"W x 42"H x 8'L	\$67.20	\$57.10			
30"W x 42"H x 8'L	\$67.20	\$57.10			
DISPLAY TABLES - Undraped					
24"W x 30"H x 4'L	\$22.80	\$19.35			
24"W x 30"H x 6'L	\$25.20	\$21.40			
24"W x 30"H x 8'L	\$36.00	\$30.60			
30"W x 30"H x 8'L	\$37.20	\$31.60			
SPECIAL DRAPING (additional draping above contracted amount)					
3' high per foot	\$3.00	\$2.00			COLOR
8' high per foot	\$5.00	\$4.00			
BOOTH CARPETING					
10' x 10'	\$120.00	\$102.00			COLOR
10' x 20'	\$240.00	\$204.00			
10' x 30'	\$360.00	\$306.00			
10' x 40'	\$480.00	\$408.00			
Carpet padding 1/2 the Price of Carpet Ordered					
Set-up Labor: (Available upon request)					
Opening Day Cleaning: \$.32 x _____ sq ft.					
Daily Cleaning: \$.32 x _____ sq. ft. x _____ # days					
EXPO FURNISHINGS					
42" High Cocktail Table	\$24.00	\$20.40			
42" High Cocktail Table w/tablecloth	\$43.20	\$36.70			
Plastic Side Chair	\$14.40	\$12.25			
Padded Chair	\$26.40	\$22.45			
High Stool with Back	\$26.40	\$22.45			
Floor Easel	\$16.80	\$14.25			
Wastebasket	\$10.80	\$9.20			

SHOW COLORS: BLACK

**KIOGA 2026 ANNUAL
 CONVENTION**

 Century II Convention Center
 Wichita, KS
 August 24-26, 2026

Draping Colors: Black Plum Black
 Blue Red Blue
 Burgundy Silver Gray
 Gold White Green
 Green Red

CLEANING: Includes vacuuming carpet and emptying wastebaskets prior to show opening (after booth setup). Cleaning prior to opening of each day of the show is also available.

****NOTE**:** orders **MUST BE** received and **PAID FOR** at least **SEVEN (7)** working days prior to exhibitor move in date to receive the discount price.

PAYMENT:**Payment in full of rental charges, including applicable tax, must accompany your advanced order to qualify for the discounted prices.

[] Check enclosed
 [] Credit card payment

Card Number: _____
 Name on Card: _____
 Card Expiration Date: _____
 Security Code on Card: _____ Billing Zip: _____

Signature: _____

CREDIT CARD INFORMATION IS DISCARDED AFTER PAYMENT IS PROCESSED. INVOICES WILL INCUR A 3.5% FEE IF PAID WITH A CREDIT CARD. RECEIPT WILL BE EMAILED AFTER THE PAYMENT IS PROCESSED.

SUB-TOTAL \$ _____
 SALES TAX 7.5% \$ _____
 TOTAL DUE \$ _____

THERE WILL BE A 50% PRICE INCREASE FOR CARPET ORDERS RECEIVED THE FIRST DAY OF VENDOR MOVE IN TO DAY OF SHOW. ALL ORDERS MUST BE PAID IN FULL PRIOR TO SHOW DATE.