



2026

ANNUAL CONVENTION & EXPO

THE HYATT REGENCY & CENTURY II COVENTION CENTER

AUGUST 24-26 | WICHITA, KS

WWW.KIOGA.ORG/EVENTS/

Exhibitor Prospectus

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CONTACT KIOGA AT 785-232-7772 OR
JSAMFORD@KIOGA.ORG IF YOU HAVE ANY QUESTIONS



Deadlines

EARLY-BIRD REGISTRATION RATE ENDS **6/25/2026**

BOOTH RESERVATION DEADLINE **6/25/2026**
TO CONFIRM SAME LOCATION AS 2025

PRINTED MATERIALS DEADLINE **7/24/2026**

ALL INVOICE PAYMENTS DUE **7/24/2026**

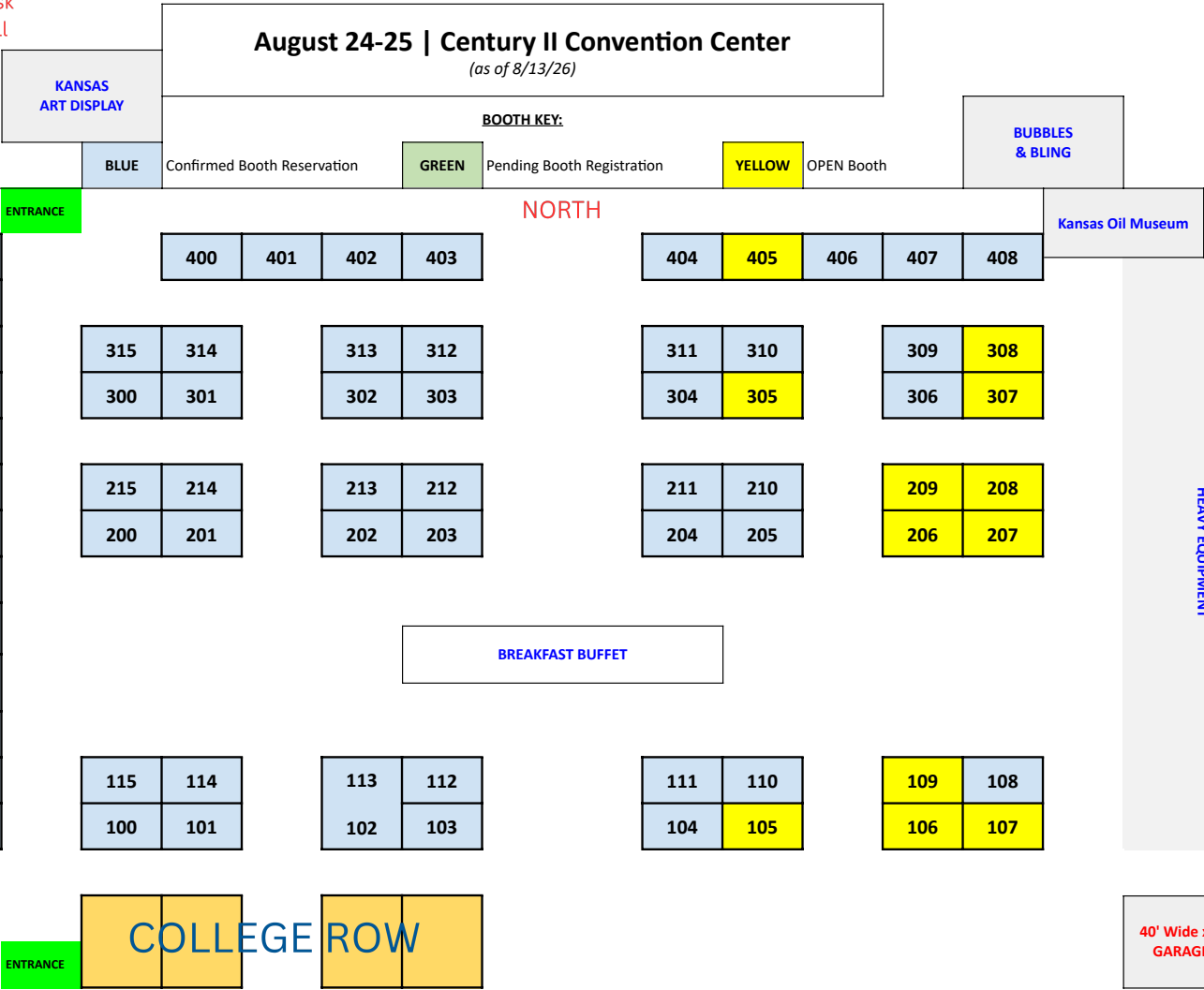
HOTEL ROOM BLOCK ENDS (HYATT) **8/7/2026**

HOTEL ROOM BLOCK ENDS (DRURY) **8/23/2026**

Monday: KIOGA PAC Event
Tuesday: Lunch,
Cocktail Reception, Dinner

2026 Expo Map

Registration Desk
Convention Hall



BOOTH #	COMPANY	BOOTH #	COMPANY	BOOTH #	COMPANY	BOOTH #	COMPANY
1	Gallagher Insurance	104	Smart Chemical	205	Amplified Industries	306	Stryde
2	BITCO Insurance Co.	105		206		307	
3	Lorentz Energy	106		207		308	
4	Kansas Strong	107		208		309	Instrumentation Service Group LLC
5	Insurance Planning, Inc.	108	Thru Tubing Solutions	209		310	KU Tertiary Oil Recovery Program
6	Kansas Corporation Commission	109		210	Morgan Stanley	311	Mull Drilling Company (100th Anniv)
7	JACAM Catalyst	110	DXP	211	Gore Nitrogen Pumping Service	312	Waterflood Equipment
8	JACAM Catalyst	111	ELI Wireline Services, Inc.	212	EXOps	313	Polymer Technologies
9	Summit ESP, a Halliburton Service	112	Rose Rock Environmental Services	213	Werth Wealth Management	314	Telemetry Insight, Inc.
10	Gressel Oil Field Service	113	Seal Tite Lining Systems	214	Paragon Geophysical	315	Industrial Sealing & Lubrication
11	NSWA	114	TXAM Pumps	215	Phase Technologies	400	ICI Insurance
12	IMA	115	MV Purchasing	300	Geostar Seismic	401	JM Test Systems
13	IMA	200	M&M Equipment	301	Trust Point Insurance	402	Midwest Compressor Systems
100	TRC Rod Services	201	SensorTech	302	Draeger, Inc.	403	Crawford Supply, Co.
101	TruComp Pipe	202	Trilobite Testing, Inc./ Monster Pump Op	303	Waterflood Equipment	404	Kansas Geological Survey
102	Seal Tite Lining Systems	203	PakEnergy	304	Hampel Oil Dist.	405	
103	Kansas Geological Foundation	204	NodalSeismic, LLC	305		406	Canada Company
						407	Kansas Oil Museum
						408	Kansas Oil Museum
							Davis Moore Auto Group
						Hvy Equip	Murphy Tractor

2026 Schedule

AS OF 6/5/26- SUBJECT TO CHANGE

SUNDAY, AUGUST 23, 2026

3:00 PM - 7:00 PM EXHIBITOR CHECK-IN & **SET-UP**

MONDAY, AUGUST 24, 2026

8:00 AM - 4:00 PM EXHIBITOR CHECK-IN & **SET-UP**

8:00 - 9:00 AM: LARGE EQUIPMENT LOAD-IN

2:00 PM: LARGE CRATES MUST BE MOVED FROM THE EXHIBIT AREA

11:30 AM - 1:00 PM **KANSAS GUBERNATORIAL DEBATE
PRESENTED BY KIOGA PAC | LUNCH**
• SEPARATE REGISTRATION REQUIRED

2:00 PM KIOGA BOARD OF DIRECTORS &
GENERAL MEMBERSHIP MEETING

4:00 PM - 6:00 PM EXPO HALL OPEN

6:00 PM - 9:00 PM **CHAIRMAN'S RECEPTION**

TUESDAY, AUGUST 25, 2026

8:00 AM - 4:00 PM EXPO HALL OPEN

8:00 AM - 9:30 AM **BREAKFAST BUFFET WITH EXHIBITORS**

9:45 AM MORNING SESSIONS

12:00 PM **MEMBERSHIP LUNCHEON**
GUEST SPEAKER

2:00 PM AFTERNOON SESSIONS

4:00 PM EXPO HALL CLOSED & **TEAR-DOWN**

5:00 PM **COCKTAIL RECEPTION**

6:00 PM - 9:00 PM **SPEAKEASY SOIRÉE**

WEDNESDAY, AUGUST 26, 2026

8:00 AM TOURNAMENTS: GOLF & CLAY SHOOT

11:00 AM BINGO BASH

Hotel Information

THE HYATT REGENCY

400 W. WATERMAN ST., WICHITA, KS
316-293-1234 | USE GROUP CODE G-IOL6

KIOGA RATE OF **\$149** PER NIGHT

**RESERVE BY 8/7/26*

[CLICK HERE](#)

THE DRURY PLAZA HOTEL

400 W. DOUGLAS AVE., WICHITA, KS
800-325-0720 | USE GROUP # 10162641

KIOGA RATE OF **\$128** PER NIGHT

**RESERVE BY 8/23/26*

[CLICK HERE](#)

Parking Information

THE HYATT REGENCY PARKING GARAGE

- COMPLIMENTARY SELF-PARKING IS INCLUDED FOR ANY OVERNIGHT GUESTS. GUESTS WILL USE THEIR ROOM KEY TO GET OUT OF THE GARAGE.
- DISCOUNTED PARKING (50% OFF COUPON) IS AVAILABLE FOR ANY DRIVE-IN ATTENDEES. (1) PLEASE TAKE A TICKET FROM THE PARKING GARAGE & THEN (2) REQUEST THE COUPON FROM THE KIOGA STAFF AT THE REGISTRATION DESK WHEN YOU CHECK IN AT THE EXPO HALL.

CENTURY II CONVENTION CENTER

- \$5 PER DAY METERED PARKING IS AVAILABLE VIA THE **PARKMOBILE APP**

[CLICK HERE FOR MORE DIRECTIONS AND PARKING INFORMATION](#)

Exhibit Booth Details

EXHIBIT BOOTH INCLUDES:

- 6-FOOT TABLE (WITH BLACK SKIRTING)
- 2 CHAIRS
- WASTEBASKET
- REGISTRATION FOR 2 ATTENDEES

ADDITIONAL BOOTH STAFF:

- \$75 PER PERSON

ELECTRICAL OUTLET (\$75) & ADDITIONAL SERVICES: CENTURY II

[HTTPS://EXHIBITORS.VENUEOPS.COM/EXHIBITORSTORE/ACCOUNT-2632-A/EXHIBITION-1729-A/CATEGORY/CATEGORY-34-A](https://exhibitors.venueops.com/exhibitorstore/account-2632-A/exhibition-1729-A/category/category-34-A)

RENTAL ORDER FORM: HENRY HELGERSON COMPANY

- FORM MUST BE RECEIVED & PAID FOR AT LEAST 7 WORKING DAYS PRIOR TO EXHIBITOR MOVE IN DATE TO RECEIVE THE DISCOUNTED PRICE.
- DOWNLOAD FORM HERE

Shipping & Fork Lift Details

FREIGHT & FORK LIFT RENTAL FORM (FOLLOWING PAGE):

- HENRY HELGERSON CO.
- FORM RECEIVED NO LATER THAN AUGUST 18, 2026 (TUESDAY)
- **[DOWNLOAD FORM HERE](#)**

PLEASE NOTE:

CENTURY II DOESN'T HAVE A SHIPPING/RECEIVING DEPARTMENT, THEY ALSO HAVE NO DESIGNATED STORAGE PLACE TO KEEP INBOUND/OUTBOUND FREIGHT.

HELGERSON ACCEPTS ADVANCE FREIGHT AT THEIR WAREHOUSE AND DURING THE SETUP PROCESS, THEY TRANSPORT ALL FREIGHT OVER TO CII AND DELIVER TO THE PROPER BOOTH.

AT THE END OF THE EVENT, DURING THE TEAR DOWN PROCESS, THE HELGERSON CREW WILL COLLECT ANY FREIGHT LEFT FOR OUTBOUND SHIPPING IN THE BOOTHS AND WILL TRANSPORT IT BACK TO THEIR WAREHOUSE WHERE THE VENDOR/EXHIBITOR ARRANGES FOR A PICKUP WITH THEIR FREIGHT CARRIER.

THIS WAY THE RESPONSIBILITY FOR INBOUND AND OUTBOUND FREIGHT LIES WITH HELGERSON AND CII DOESN'T HAVE TO WORRY ABOUT FREIGHT BEING LEFT ON A DOCK BEFORE A SHOW OR FREIGHT LEFT BEHIND BY EXHIBITORS.



2026 ANNUAL CONVENTION & EXPO

AUGUST 24-26 | CENTURY II CONVENTION CENTER | WICHITA, KS

ANNUAL CONVENTION & EXPO

August 24-26, 2026 | Century II Convention Center | Wichita, Kansas

All inclusive registration includes admittance to the Annual Convention & Expo, Chairman's Reception, Breakfast, Lunch, Tuesday night theme party/dinner, and all Sessions.

ALL INCLUSIVE ATTENDEE REGISTRATION 1 attendee registration for all events listed above.	MEMBER RATE: \$400	ON-SITE RATE: \$450	\$ _____
	NON-MEMBER RATE: \$500	ON-SITE RATE: \$550	\$ _____
	SPOUSE/GUEST RATE: \$75	ON-SITE RATE: \$100	\$ _____
	FIRST TIME ATTENDEE RATE: \$75	ON-SITE RATE: \$100	\$ _____

BINGO BASH

August 26, 2026 | The Riverview Room at the Hyatt

INDIVIDUAL BINGO REGISTRATION Light lunch & refreshments.	MEMBER RATE: \$75	\$ _____
	NON-MEMBER RATE: \$100	\$ _____

GOLF TOURNAMENT

August 26, 2026 | Crestview Country Club | Wichita, Kansas

Each registration includes light breakfast and lunch, followed by awards. No on-site registration available. (Limit 220 Players)

INDIVIDUAL REGISTRATION 1 entry in the Golf Tournament.	MEMBER RATE: \$200	\$ _____
	NON-MEMBER RATE: \$250	\$ _____
TEAM REGISTRATION 4 entries in the Golf Tournament.	TEAM RATE: \$800	\$ _____

Team Main Contact Name: _____

Team Member Names: _____ , _____
_____ , _____

CLAY SHOOT TOURNAMENT

August 26, 2026 | Michael Murphy & Sons | Augusta, Kansas

Each registration includes 4 boxes of ammunition, 100 targets, BBQ lunch, and awards to follow.

INDIVIDUAL REGISTRATION 1 entry in the Clay Shoot.	MEMBER RATE: \$100	\$ _____
	NON-MEMBER RATE: \$125	\$ _____

EXHIBITOR OPPORTUNITIES

Early Bird Discount ends June 25th.

Must receive registration by July 24th to be listed on printed materials.

EXHIBITOR BOOTH RENTAL/ HEAVY EQUIPMENT Includes One 6' table with 2 chairs, waste basket and registration for 2 attendees.	EARLY BIRD MEMBER RATE: \$900	MEMBER RATE: \$1,000	\$ _____
	EARLY BIRD NON-MEMBER RATE: \$1,400	NON-MEMBER RATE: \$1,500	\$ _____

EXHIBIT BOOTH ELECTRICITY

If your booth requires electricity, please reserve using the link provided here and online.

RESERVE BOOTH ELECTRICITY HERE:

<https://exhibitors.venueops.com/exhibitorStore/account-2632-A/exhibition-1729-A/category/category-34-A>

ADDITIONAL BOOTH STAFF	PER ADDITIONAL: \$75	\$ _____
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Main Contact Name: _____ Company Name: _____

Booth #: 1st Choice: _____ 2nd Choice: _____

Additional Booth Staff Name(s): _____ , _____

SPONSORSHIP OPPORTUNITIES

All sponsorships receive recognition on all convention materials.
Must receive registration by July 24th to be listed on printed materials.

WILDCATTER SPONSOR 4 Full Annual Convention Registrations, Reserved VIP table for all events, 10x20 Exhibit Booth, Recognition in materials & on signage. <i>Registration includes 2 golf or clay registrations.</i>	\$15,000+	\$_____
BLACK GOLD SPONSOR 2 Full Annual Convention Registrations, Reserved VIP table for all events, 10x10 Exhibit Booth, Recognition in materials & on signage. <i>Registration includes 2 golf or clay registrations.</i>	\$10,000+	\$_____
PLATINUM SPONSOR 2 Annual Convention Registrations, Special seating at Luncheon, Recognition in materials & on signage. <i>Registration excludes Golf & Clays.</i>	\$7,500+	\$_____
GOLD SPONSOR 1 Annual Convention Registration, Special seating at Luncheon, Recognition in materials & on signage. <i>Registration excludes Golf & Clays.</i>	\$5,000+	\$_____
SILVER SPONSOR 1 Annual Convention Registration, Recognition in materials & on signage. <i>Registration excludes Golf & Clays.</i>	\$2,500+	\$_____
BRONZE SPONSOR Recognition in materials & on signage.	\$1,000+	\$_____
GENERAL SPONSOR Recognition in materials & on signage.	\$500+	\$_____
GOLF TOURNAMENT: BEVERAGE CART SPONSOR (2 available) Signage with company logo displayed on a beverage cart during the tournament.	\$500	\$_____
GOLF TOURNAMENT: HOLE SPONSOR Signage with company logo displayed at golf hole during tournament.	\$100	\$_____
CLAY SHOOT TOURNAMENT: PRIZE SPONSOR Signage with company logo displayed during tournament & special recognition.	\$500	\$_____
CLAY SHOOT TOURNAMENT: GUN SPONSOR Signage with company logo displayed during tournament & special recognition.	\$500	\$_____
CLAY SHOOT TOURNAMENT: DRINK SPONSOR Signage with company logo displayed on the drink coolers, golf cart to distribute drinks during shoot & special recognition.	\$250	\$_____
CLAY SHOOT TOURNAMENT: CLAY MASTER SPONSOR Signage with company logo displayed during clay shoot tournament.	\$100	\$_____

SPONSORSHIP TOTAL: \$_____

Main Contact Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Phone: _____



Additional Attendees: * If you have additional attendees, please email those details to jsamford@kioga.org.

Name: _____

Email: _____

Name: _____

Email: _____

Name: _____

Email: _____

Name: _____

Email: _____

Name: _____

Email: _____

Mail in registrations & payments must be recieved by August 15, 2026. Online registrations accepted until August 20, 2026.
No Refunds after August 9, 2026.

Questions? Contact Jennifer at jsamford@kioga.org or 785-232-7772

Please make checks payable to: KIOGA
PO BOX 1399, Topeka, KS 66601

EXHIBITOR CONTRACT

KIOGA

- I. The undersigned (Lessee) hereby applies for commercial rate exhibit space at the 2026 Meeting of the Kansas Independent Oil & Gas Association (KIOGA), to be held at the Hyatt Regency Wichita, Kansas August 24-26, 2026. The meeting is conducted by the Kansas Independent Oil & Gas Association. All payments, correspondence, notifications and other communications to KIOGA concerning the subject matter of this application and contract shall be sent to Jennifer Samford at jsamford@kioga.org or KIOGA, PO Box 1399 Topeka, KS 66601
- II. Lessee payments must be made in full. Please email jsamford@kioga.org to receive advance invoice.
- III. 60 days prior to August 23, 2026, KIOGA will email to the Lessee a copy of the 2026 KIOGA Annual Meeting information listed below:
 - Floor plan with booth locations
 - General Information
 - Important deadlines and dates
 - Important information
 - Registration form

The enclosed documents (Additional Contract Provisions) are specially made terms of this contract. The Lessee agrees that, upon receipt of manual, they will read through the provisions, and, if any provision is not acceptable, the Lessee will send written notification by certified mail to KIOGA. If such written notice is not received by KIOGA within 30 days from the receipt of the contract provisions by the Lessee, this contract shall become irrevocable and shall be in full force and effect, except as set forth in Paragraph 5, below. In the event the Lessee notifies KIOGA of any unacceptable provision in the Additional Contract Provisions within the time provided for herein, then this contract shall be terminated and KIOGA shall immediately refund all sums paid by the Lessee pursuant to this contract.

IV. Notwithstanding anything to the contrary contained herein, if this application and contract, signed by the Lessee, is received by KIOGA less than **60 days prior to August 23, 2026**, then, in such event, the Lessee shall be deemed to have agreed, by the execution of this application and contract, to all of the terms of the Additional Contract Provisions, although the Lessee may not be familiar with or aware of any or all of the Additional Contract Provisions. In such event, none of the provisions concerning termination of this agreement after submission of the original

application and contract to KIOGA, shall be irrevocable, except as set forth in Paragraph 5, below, and all exhibit space rental fees shall be paid with the submission of this application and contract.

- V. This contract may be canceled by either party without penalty **on or before August 9, 2026**, by giving notice in writing to the other. KIOGA reserves the right to cancel or terminate this contract at any time and to withhold possession of exhibit space if the Lessee fails to perform on any condition of this contract or refuses to abide by the Additional Contract Provisions. In the event of cancellation by either party on or before June 20, 2026 this agreement shall become null and void, and any rental fees paid will be refunded only if the canceled space(s) can be resold and all other booth space on the final floor plan is sold for the exhibition. A cancellation fee of 20% of the total cost of the space requested will be assessed on all refunds resulting from the cancellation **after August 9, 2026**.
- VI. This contract shall be governed by the laws of the State of Kansas, USA.
- VII. Lessee reads and abides by the important information on page 2.

IMPORTANT INFORMATION

Installation and Dismantling of Exhibits:

Move-in may begin at 3:00 p.m. Sunday, August 23, 2026. All large crates must be removed from the exhibit area by 2:00 p.m. Monday, August 24. Dismantling of exhibits may begin at 4:00 p.m. on Tuesday, August 25, 2026.

Exhibits will officially open to registrants on Monday, August 24, and will close on Tuesday, August 25, 2026. The EXPO Hall hours are as follows:

Monday, August 24 4:00 PM – 6:00 PM

Tuesday, August 25 8:00 AM – 4:00 PM

Facility Limitations: All freight should be shipped to Henry Helgerson Co. Century II has garage doors for all equipment to be inside EXPO Hall. There will be a fork lift available. The hours of the fork lift to be determined later.

Booth Design and Furnishings: All booths are 10 feet wide and 10 feet deep and are shown to scale on exhibit space floor plan. KIOGA will furnish each exhibitor with back and side drapes, an identification sign, 6-foot table with black skirting, chair and wastebasket.

Deductibility of Fees: Space rental and sponsor-ship monies paid to KIOGA may be deductible as ordinary and necessary business expenses. They are not deductible as contributions or gifts for federal income tax purposes.

Subletting of Space: No Lessee shall assign, sub-let, or apportion any part of the space assigned or have representatives, equipment, or material from other firms other than its own in their booth unless approved in advance in writing by KIOGA.

Americans With Disabilities Act: Lessee represents and warrants that any exhibit booth or other contrivance placed in the exhibit space by the Lessee will at all times pertinent here to be in compliance with all applicable laws and regulations, including without limitation, the Americans With Disabilities Act (Public Law 101-336, as it may be amended from time to time and all regulations issues thereunder.

Exhibitors' Services:

The official service contractor is:
Henry Helgerson Co.
2900 South Hydraulic
Wichita, Kansas 67216
Phone: 316.943.1851 | Fax: 316.941.4613

Century II will handle all electric and other necessary materials and services. There will be forms to follow. Lessee agrees to use show-appointed contractors for any additional services and equipment. The Lessee may appoint other contractors provided requests are made in writing in advance to KIOGA and proposed contractors qualify in accordance with the published procedures and requirements contained in the exhibitor services manual.

Additional information: Not less than 60 days before the general move-in date of the meet-ing, KIOGA will email the Lessee the Exhibitor service Manual containing order forms for booth furnishings, additional draping and accessories, custom signs, telephone services, utility services, and skilled labor.

INCLUDED IN YOUR CONTRACT

Two registrations consisting of all meals and speaker events. Any events outside of the above mentioned must be paid for. Any additional registrants must send in an Advance Registration Form (*to be sent out at a later date*) with payment.



2900 S. Hydraulic
Wichita, KS 67216
316-943-1851
EMAIL: info@henryhelgerson.com

BOOTH # _____
Century II Convention Center
Wichita, KS

FREIGHT HANDLING ORDER FORM & FORK LIFT RENTAL

THE HENRY HELGERSON COMPANY HAS BEEN SELECTED AS DRAYAGE CONTRACTOR FOR THIS SHOW

1. Mail, fax or email this form and your advance payment to the address or fax number noted above as soon as possible.
2. SEE BELOW FOR WAREHOUSE AND DIRECT TO SHOW SITE SHIPPING ADDRESSES.
3. All shipments must be sent pre-paid. COLLECT SHIPMENTS WILL BE REFUSED!
4. The rate of \$68.00 per 100 pounds or a portion thereof including storage up to 20 days and delivery to the show site.
5. Henry Helgerson Company will receive freight at:

ADVANCED SHIPPING WAREHOUSE ADDRESS:

To: (NAME OF EXHIBITOR & BOOTH NUMBER)
For: (NAME OF SHOW C/O HENRY HELGERSON CO)
2900 S. HYDRAULIC, WICHITA, KS 67216

ADVANCED FREIGHT TO WAREHOUSE MUST BE
RECEIVED NO LATER THAN: **AUGUST 18, 2026**

INBOUND SHIPPING INFO – PRIOR TO EXHIBIT: (CHECK ONE) _____ TO WAREHOUSE _____ TO SHOW SITE

SHIPPED VIA: _____ PRO # _____
DATE SHIPPED: _____ ESTIMATED DATE OF ARRIVAL: _____
FORK LIFT REQUIRED FOR LOADING/UNLOADING? YES: _____ NO: _____ ADD \$150.00 PER EACH UNLOAD/RELOAD
OF CRATES: _____ # OF DISPLAY CASES: _____ # OF CARTONS: _____ # OF SKIDS: _____
TOTAL # PIECES: _____ TOTAL WEIGHT: _____ X \$68.00/100 lbs. = _____ TOTAL COST

OUTBOUND SHIPPING INFO – AT CLOSE OF EXHIBIT

SHIP TO: _____ FREIGHT COMPANY: _____
ATTENTION: _____
ADDRESS: _____
CITY/STATE/ZIP: _____

Surcharges may apply for multiple item shipments. Henry Helgerson Company cannot be held responsible for unattended or non-prearranged freight left on the show floor. **ALL FREIGHT CHARGES WILL BE PAID BY THE VENDOR.**

HENRY HELGERSON WILL NOT BE RESPONSIBLE FOR ANY FREIGHT CHARGES AND WILL NOT ACCEPT COD FREIGHT

3.5% credit card fees will be applied to all invoices. If the invoice is paid with a check,
the fee will be deducted from the invoice total.

NAME OF CARDHOLDER: _____	EXPIRATION DATE: _____	SECURITY CODE: _____
CARD NUMBER: _____	SUBTOTAL FREIGHT CHARGES: \$ _____	BILLING ZIP CODE: _____
CARDHOLDER SIGNATURE: _____	7.5% SALES TAX: \$ _____	TOTAL DUE: \$ _____
CARDHOLDER PHONE NUMBER: _____	CHECK ENCLOSED: \$ _____	

PAYMENT IN FULL, INCLUDING APPLICABLE SALES TAX, MUST ACCOMPANY YOUR ORDER

NAME OF EVENT: **KIOGA 2026 Annual Conference** BOOTH: _____
COMPANY NAME: _____ EMAIL: _____
ORDERED BY: _____ PHONE: _____



CONVENTIONS ** TRADE SHOWS ** FLAGS & FLAGPOLES

2900 S. Hydraulic, Wichita, KS 67216

316-943-1851

Email: info@henryhelgerson.com

RENTAL
ORDER
FORM

Company Name: _____

Street Address: _____

City: _____ State: _____

Ordered by: _____ Email: _____ PO# _____

Booth: _____

Phone: _____

Zip Code: _____

Following rental prices are for the duration of the show, and include delivery and removal.

Description	Standard Price	Discount Price*	Qty.	Total Price	COLOR
DISPLAY TABLES - Draped 3 Sides					
24"W x 30"H x 4'L	\$38.40	\$32.65			
24"W x 30"H x 6'L	\$43.20	\$36.70			
24"W x 30"H x 8'L	\$57.60	\$49.00			
30"W x 30"H x 8'L	\$57.60	\$49.00			
DISPLAY TABLES (42"Counter Height)-Draped					
24"W x 42"H x 4'L	\$54.00	\$46.00			COLOR
24"W x 42"H x 6'L	\$61.20	\$52.00			
24"W x 42"H x 8'L	\$67.20	\$57.10			
30"W x 42"H x 8'L	\$67.20	\$57.10			
DISPLAY TABLES - Undraped					
24"W x 30"H x 4'L	\$22.80	\$19.35			
24"W x 30"H x 6'L	\$25.20	\$21.40			
24"W x 30"H x 8'L	\$36.00	\$30.60			
30"W x 30"H x 8'L	\$37.20	\$31.60			
SPECIAL DRAPING (additional draping above contracted amount)					
3' high per foot	\$3.00	\$2.00			COLOR
8' high per foot	\$5.00	\$4.00			
BOOTH CARPETING					
10' x 10'	\$120.00	\$102.00			
10' x 20'	\$240.00	\$204.00			
10' x 30'	\$360.00	\$306.00			
10' x 40'	\$480.00	\$408.00			
Carpet padding 1/2 the Price of Carpet Ordered					
Set-up Labor: (Available upon request)					
Opening Day Cleaning: \$.32 x _____ sq. ft.					
Daily Cleaning: \$.32 x _____ sq. ft. x _____ # days					
EXPO FURNISHINGS					
42" High Cocktail Table	\$24.00	\$20.40			
42" High Cocktail Table w/tablecloth	\$43.20	\$36.70			
Plastic Side Chair	\$14.40	\$12.25			
Padded Chair	\$26.40	\$22.45			
High Stool with Back	\$26.40	\$22.45			
Floor Easel	\$16.80	\$14.25			
Wastebasket	\$10.80	\$9.20			

SUB-TOTAL \$ _____

SALES TAX 7.5% \$ _____

TOTAL DUE \$ _____

SHOW COLORS: BLACK

**KIOGA 2026 ANNUAL
CONVENTION**

Century II Convention Center
Wichita, KS
August 24-26, 2026

Draping Colors: Carpet Colors:

Black	Plum	Black
Blue	Red	Blue
Burgundy	Silver	Gray
Gold	White	Green
Green		Red

CLEANING: Includes vacuuming carpet and emptying wastebaskets prior to show opening (after booth setup). Cleaning prior to opening of each day of the show is also available.

****NOTE**:** orders **MUST BE** received and **PAID FOR** at least **SEVEN (7)** working days prior to exhibitor move in date to receive the discount price.

PAYMENT:**Payment in full of rental charges, including applicable tax, must accompany your advanced order to qualify for the discounted prices.

[] Check enclosed
[] Credit card payment

Card Number: _____

Name on Card: _____

Card Expiration Date: _____

Security Code on Card: _____ Billing Zip: _____

Signature: _____

CREDIT CARD INFORMATION IS DISCARDED AFTER PAYMENT IS PROCESSED. INVOICES WILL INCUR A 3.5% FEE IF PAID WITH A CREDIT CARD. RECEIPT WILL BE EMAILED AFTER THE PAYMENT IS PROCESSED.

THERE WILL BE A 50% PRICE INCREASE FOR CARPET ORDERS RECEIVED THE FIRST DAY OF VENDOR MOVE IN TO DAY OF SHOW. ALL ORDERS MUST BE PAID IN FULL PRIOR TO SHOW DATE.